



A Great Place to Call Home!

# OFFICE OF GARDEN CITY DEMOGRAPHICS

|                      |  |                             |
|----------------------|--|-----------------------------|
| Mayor                | Randy Walker                               |                             |
| Mayor Pro-Tem        | Mark Jacobs                                |                             |
| Council              | Jaylee Lynch<br>Pat McKarge<br>Brian Earle | Kelly Kerwin<br>Pat Squires |
| City Manager         |  |                             |
| Treasurer/City Clerk | Allyson M. Bettis                          |                             |
| Police Chief         | Bob Muery                                  |                             |
| Fire Chief           | Cathy Harmon                               |                             |
| Parks & Recreation   | Dan Plamondon<br>Monica Fulton             |                             |
| Library              | James Lenze                                |                             |
| Court                | Judge Richard Hammer                       |                             |
| DPS Director         | Kevin Roney                                |                             |

Council Meetings – Two Monday’s per month at 7:00 p.m.

|  |                      |
|--|----------------------|
| Population as of: 2010 Census – 27,692 | 2000 Census – 30,047 |
| Registered Voters as of March 30, 2011 | 20,797               |
| Area of Garden City                    | 5.8 square miles     |

City Park located at NE corner of Cherry Hill & Merriman

|   |              |
|---|--------------|
| Ameritech Service                                     | 313-221-4900 |
| Comcast Cable TV                                      | 888-COMCAST  |
| DTE Energy (Detroit Edison/Michigan Consolidated Gas) | 800-477-4747 |
| Garden City Observer                                  | 734-591-2300 |
| Garden City Osteopathic Hospital                      | 734-421-3300 |
| GC Schools Administrative Offices                     | 734-762-8300 |
| Historical Museum                                     | 734-421-1540 |
| Operation Hours – Wednesday 1:00 to 4:00 p.m.         |              |
| Maplewood Community Center/Senior Citizen Center      |              |
| 31735 Maplewood                                       | 734-793-1850 |
| Secretary of State                                    | 313-721-3813 |
| SMART Bus System                                      | 313-223-2186 |

**GARDEN CITY COUNTY COMMISSION DISTRICT #12:**

**Glenn Anderson - D**

**Wayne County Commissioner District 12** (313) 224-8855  
500 Griswold (313) 967-1237 Fax

7<sup>th</sup> Floor  
Room 728  
Detroit, MI 48226

email: [district12@co.wayne.mi.usa](mailto:district12@co.wayne.mi.usa)

**GARDEN CITY STATE SENATORIAL DISTRICT #5:**

State Senator 517-373-0994 855-347-8005  
**The Honorable David Knezek - D** fax: 517-373-5981  
610 Farnum Building e-mail: [sendknezek@senate.michigan.gov](mailto:sendknezek@senate.michigan.gov)  
P O Box 30036 Website: [knezek.senatedems.com](http://knezek.senatedems.com)  
Lansing MI 48909-7536

**GARDEN CITY STATE REPRESENTATIVE DISTRICT #11:**

State Representative 517-373-0849  
**The Honorable Jewell Jones - D** FAX  
N690 House Office Building Toll Free  
P. O. Box 30014 e-mail: [JewellJones@house.mi.gov](mailto:JewellJones@house.mi.gov)  
Lansing MI 48909

**UNITED STATES REPRESENTATIVE - CONGRESSIONAL DISTRICT #13:**

U. S. State Representative  
**The Honorable John Conyers Jr. (D)**  
2426 Rayburn H.O.B. 202-225-5126  
Washington DC 20515 Fax: 202-225-0072  
**District Offices:**  
**Detroit**  
669 Federal Bldg. 313-961-5670  
231 W. Lafayette Fax: 313-226-2085  
Detroit, MI 48226  
**Trenton**  
2615 W Jefferson 734-675-4084  
Trenton, MI 48183 Fax: 734-675-4218

**UNITED STATES SENATE**

**The Honorable Gary Peters - D**  
U.S. Senate  
2 – Russel Courtyard  
Washington DC 20510  
**District Office:**

(202)-224-6221

**The Honorable Debbie Stabenow - D**  
U.S. Senate  
133 Hart Senate Office Building  
Washington DC 20510  
**Southeast Michigan Office:**  
719 Griswold Ste 700  
Detroit, MI 48226

**(202)-224-4822**  
TTY: (202)-224-2066  
e-mail: [stabenow.senate.gov](mailto:stabenow.senate.gov)  
tel: 313-961-4330

**GOVERNOR :**

Governor Rick Snyder  
P. O. Box 30013  
Lansing MI 48909  
Website: [www.michigan.gov](http://www.michigan.gov)

517-373-3400  
fax: 517-335-6863  
email: [snyderR3@michigan.gov](mailto:snyderR3@michigan.gov)

**MICHIGAN ATTORNEY GENERAL:**

Bill Schuette, Attorney General  
G. Mennen Williams Bldg, 7<sup>th</sup> Floor  
525 W. Ottawa St.  
P. O. Box 30212  
Lansing MI 48909  
Consumer Protection:  
Toll Free  
Website: [AGWebmaster@michigan.gov](mailto:AGWebmaster@michigan.gov)

517-373-1110  
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e-mail: [miag@michigan.gov](mailto:miag@michigan.gov)  
517-373-1140  
877-765-8388

**Detroit Office:**

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3030 W. Grand Blvd., Suite 10-200  
Detroit MI 48202

313-456-0240  
fax: 313-456-0241  
e-mail: [miag@michigan.gov](mailto:miag@michigan.gov)

**THE WHITE HOUSE:**

President Donald Trump  
e-mail: [president@whitehouse.gov](mailto:president@whitehouse.gov)

Vice President Mike Pence  
e-mail: [vice-president@whitehouse.gov](mailto:vice-president@whitehouse.gov)

The White House  
1600 Pennsylvania Avenue NW  
Washington DC 20500

202-456-1111 comments  
202-456-1414 switchboard  
202-456-2461 fax

**2010 CENSUS DATA**

|                                |        |                         |      |
|--------------------------------|--------|-------------------------|------|
| White                          | 25,602 | Percent under age 18    | 22.4 |
| Black                          | 934    | Percent age 65 or older | 14.0 |
| American Indian, Eskimo, Aleut | 115    | Median age              | 36.5 |
| Asian or Pacific Islander      | 234    |                         |      |
| Other Race                     | 208    |                         |      |
| Hispanic                       | 903    |                         |      |

|                                      |          |
|--------------------------------------|----------|
| Total households (occupied)          | 11,616   |
| Total families                       | 8,234    |
| Married family couples               | 6,426    |
| Married family couples with children |          |
| Under 18 years                       | 2,902    |
| Single parent family with children   |          |
| Under 18 years                       | 585      |
| Single non-family households         | 2,750    |
| Households 65 and over               | 1,115    |
| Average household size               | 2.62     |
| Average family size                  | 3.11     |
| 2010 Median household income         | \$48,432 |
| 2000 Median family income            | \$58,530 |
| 2010 Per capita income               | \$25,135 |
| Percent of families in poverty       | 7.3      |